

# TOWN OF HUDSON NEWSLETTER

## SEPTEMBER 2019

**September 2** Labor Day  
**September 8** Grandparents' Day  
**September 11** Patriot Day or September 11th  
**September 16** Stepfamily Day  
**September 17** Citizenship Day  
**September 27** Native American Day

### TOWN HALL and HUDSONS CLOSET HOURS:

Monday thru Thursday, 8a.m. to 12n and 1 to 5p.m. **The Town Hall is closed on Fridays and will be closed on Labor Day. Additionally, the Hall will be closed the afternoon of September 11<sup>th</sup>, 12<sup>th</sup>, and**

16<sup>th</sup>. Please remember the drop box is available on the right side of the Hall, front door. The Town's website is [www.hudsonwyoming.org](http://www.hudsonwyoming.org) if you would like to pay online or find out more information. **TOWN COUNCIL MEETING:** The next meeting will be Tuesday, September 10<sup>th</sup> at 6p.m. Please call Christy at 332-3605 or email [christy@hudsonwyoming.org](mailto:christy@hudsonwyoming.org), 1 week in advance of the meeting, if you have an item for the agenda.



**Baseball Park.** Mayor Anderson would like to extend an invitation on **Saturday September 14<sup>th</sup>**, to a **Rototiller Rodeo**, for those who would like to help rototill the **Baseball Park**.



**SVILAR PARK:** The bring back Svilar Park group continues to collect donations, for playground improvements. If you would like to donate on behalf of the park, you may mail a check to P.O. Box 56, and write Svilar Park on the envelope, or drop a check off at the Town Hall.

**Air Show in Lander.** Saturday, September 7<sup>th</sup> 8a.m. to 2p.m. 1540 Rodeo Drive at Hunt Field:



**BRUSH PILE:** Please note, we know have cameras at the brush pile. The brush pile does remain open. Please remember only lawn debris, trees and branches, brush and weeds may be dumped into the brush pile. **No fence posts, lumber, building demo, personal garbage, cans, metal or plastic, should be placed in the pile.**



Mark your calendars for Trunk or Treat, October 31<sup>st</sup> at the Hudson Town Hall. Please join us for a haunted house and trick or treating right in the parking lot of the Hall. **Calling all Volunteers!!** The Town of Hudson will be sponsoring a haunted house this year at Town Hall with a "trunk-or-treat" following the maze. The Theme will be "13 ghosts", and we need all the help we can get. If you are able and willing please sign up or give Christy or Brenda a call at (307)332-3605 or (307)240-7923.

### If you would like to donate items that are needed:

Plywood, rope, candy, hand gel, punch, water, cups, etc.

**Volunteer to be a Ghost:** The First-Born Son, The Torso, The Bound Woman, The Withered Lover, The Torn Prince, The Angry Princess,

The Pilgrimage, The Great Child and the Dire Mother, The Hammer, The Jackal, The Juggernaut, The Broken Heart.

**Stagehands:** A few people to help with make-up, blood, music, set-up and lighting. **Candy and Vehicles:** We need quite a few people (and their vehicles, of course!) to pass out candy after the haunted house in the Town Hall parking lot.

**There will be a TIPS training September 23<sup>rd</sup> at the Town Hall 9am to 1pm.**

TiPs (Training for Intervention Procedures) is an internationally recognized alcohol awareness education program that focuses on strategies that ensure responsible alcohol service, promote professionalism, and enhance customer service skills. TiPs is a 4 to 5-hour class. TiPs trainings are provided by the Fremont County Prevention Program. Questions? Or to reserve a spot, please contact Tauna at 307-856-1435, or email [tauna.groomsmith@wyo.gov](mailto:tauna.groomsmith@wyo.gov).

## Corn Bread Casserole

A recipe shared by Mary Fenton



### **Ingredients:**

1 can (15oz.) whole kernel corn  
1 can (15oz.) cream style corn  
1 pkg. (8.5oz) Corn bread/muffin mix (Jiffy)  
1 egg  
2 Tbsp. butter or oil  
¼ tsp. garlic powder  
¼ tsp. paprika

### **Directions:**

Preheat oven to 400 degrees. Combine all ingredients. Pour into 11"x7"x2" baking dish, (8x8 will also work), buttered. Bake uncovered until top and edges are golden brown (25-30 minutes). Can also add: Onion, cheese, peppers, etc. whatever you like. Can be doubled.

***If you are a "handy man or woman" and do odd jobs. Please let Christy know. A lot of residents call the Hall to inquire for help.***



**WEEDS and PERSONAL PROPERTY:** Please be sure to keep up with yard maintenance. Weeds need to be mowed or otherwise destroyed and removed, as well as upon any parking space between such property and the street and upon that portion of any alley adjoining such premises. **The Fremont County Pioneer Museum** would like to display your gingerbread creation for the holiday season. Display will be in the Museum lobby, from December 7, 2019 thru January 2020. This is not a competition. Kits and non-edibles may be used. Group projects welcome. Entries will be due at the museum December 2<sup>nd</sup>. For

more information or to register to participate contact Robin Allison, Collections Manager at 307-332-3373, [robinallisonpm@gmail.com](mailto:robinallisonpm@gmail.com) or stop by the Pioneer Museum at 1443 Main Street, Lander. \*Pick up can be arranged if someone is unable to deliver to Lander.

If you or one of your family members, served our country in the military, we would be honored to show support through having a photo of you or your loved one, to hang here at the Hall. Please be sure to have a note detailing name, location served, years, and any other information you would like to share. Thank you! Michaela Dabich has offered to assist anyone who needs help with this project. **Suicide Prevention:** The following information is brought to you by the Fremont County Suicide Prevention Task Force. For ***Emergency Assistance: Call the National Suicide Prevention Lifeline at 1-800-273-TALK (8255) \*press 1 for Veterans Visit [suicidepreventionlifeline.org](http://suicidepreventionlifeline.org) TEXT "START" TO 741-741 [crisistextline.org/get-help-now](http://crisistextline.org/get-help-now).***

**SAFETY WATCH:** It's always a great idea to look out for each other, and we would like to encourage you to keep a watchful eye in your neighborhoods. Please report suspicious activity to the Sherriff, 332-5611, when warranted, or the Town Hall 332-3605 for all other incidents. Do make it a habit to lock your homes and vehicles, and store bicycles, scooters, etc. out of view. Additionally, we will hold a town meeting this fall with the Sherriff's office to discuss safety tips, and neighborhood watches.

**Local Businesses: Be sure to show your support:**

The Union Bar and Grill 332-7999  
Svilar's 332-4516  
Wyoming Custom Meats 332-3655  
Kai's 332-2211  
English Muffin Bakery 851-6955  
Blue Heron Antiques 332-6153  
Country Kids Daycare 851-6510  
Homespun Electrical 851-2079  
Shamrock 438-2248  
Jim's Auto Repair 349-3622  
Wind River Stone 450-8780  
B&F Enterprises 349-3748  
Do Terra Rene Abbey 332-6641

**Phone Numbers you may like to know:** Post Office 332-5596, Hudson Library 332-5770, Town Hall 332-3605, Fire Department 332-3629, and the Sherriff 332-5611.

**Garbage Services:** WYOMING WASTE 332-2909 OR 856-5354

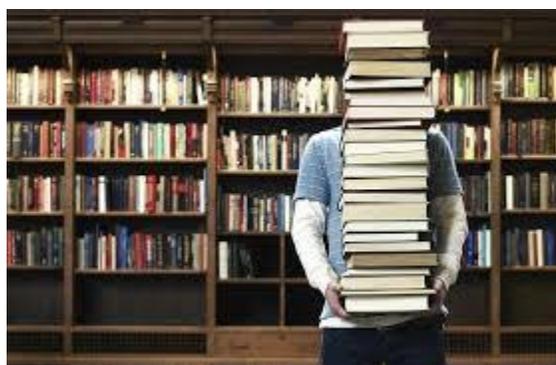
**Auto Pay for your water/sewer bill:** If you have not already signed up for auto pay, you might consider doing so. Those who have, really appreciate that they know their bill will be paid timely, on a specific day of the month, so that they no longer must remember to have it physically turned in prior to the 20<sup>th</sup>. You also control the amount pulled each month; you are encouraged to set a dollar amount of \$74.00 or whatever you would like your limit to be. If you would like assistance, please feel free to call Christy at 332-3605 for support. To sign up, just go to [www.hudsonwyoming.org](http://www.hudsonwyoming.org) and follow the instructions on the Xpress Bill Pay TAB. And

remember, it's free to sign up and free to use. **Hudson's Closet:** It's that time of year when many of you will be doing spring cleaning. As you go through items, please keep in mind Hudson's Closet. Do come in and check out what we have on hand, as the Closet also serves as a means of exchange to assist each other. Items are free of charge. Our goal is for "peace of mind", and a sense of community. **To DONATE:** Please make sure the bags, items are marked with your name and phone number. Remember, items need to be free from stain/rips, in working condition, and small, containing all their pieces and parts. For more information please inquire at the Hall office, 332-3605.



The Town would like to offer a tour of the Water Treatment Plant. If you are interested, please call 332-3605 or email [christy@hudsonwyoming.org](mailto:christy@hudsonwyoming.org). A date will be set, once we have an idea of how many people are interested.

**Hudson's Library remains open 11a.m. to 4p.m. Tuesday through Friday**



**Please CONTROL your animals:** *It is not permissible to let them roam around or be off your property, without you present.* Town Ordinance #811 and the Town Code Sec 1-5 penalties may be found on the town website

[www.hudsonwyoming.org](http://www.hudsonwyoming.org) or you may come by the Hall and pick up a copy. The Sheriff's office (332-5611) is working with the Town to enforce rules. Please do not call the Sherriff's office on minor incidents (let the Town know), yet, if it is an incident of aggression or constant disturbance, then please call. Additionally, *if you carry a cell phone, please use the camera and **take a picture or a video if possible.** This helps identify the dog or animal, without question.* Thank you!

**Are you missing some keys, found on second and main by crosswalk? These keys were found on the ground in town. Please let Christy know if they belong to you.**

**In OCTOBER we will flow water hydrants again.**

**Movie Night with Mayor Anderson will be on Friday, September 20<sup>th</sup> at 6:30p.m. Be sure to grab your comfy chairs and blankets and come on down to the Hall for movie, popcorn, and goodies.**

