

# TOWN OF HUDSON NEWSLETTER

## April 2019

**TOWN HALL and HUDSONS CLOSET HOURS:** Monday thru Thursday, 8a.m. to 12n and 1 to 5p.m. **The Town Hall is closed on Fridays. Additionally, the Hall will close at noon on Monday April 1<sup>st</sup>.** Please remember the drop box is available on the right side of the Hall, front door. The Town's website is [www.hudsonwyoming.org](http://www.hudsonwyoming.org) if you would like to pay online or find out more information.

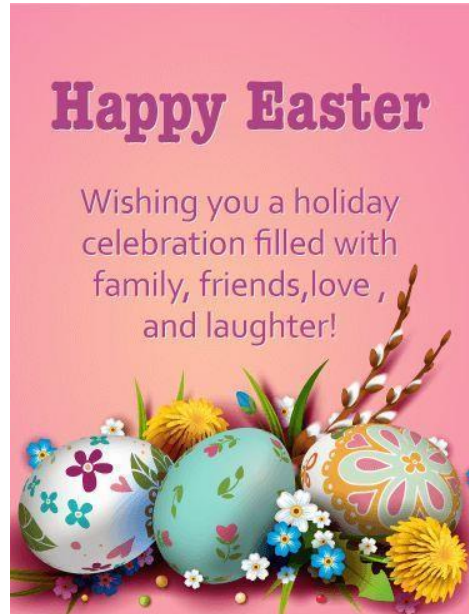
**TOWN COUNCIL MEETING:** The next meeting will be Tuesday, April 9<sup>th</sup> at 6p.m.

**Saturday the 20<sup>th</sup> of April, The Annual Easter Egg Hunt is on Saturday the 20<sup>th</sup> of April:** Mark your calendars for **Svilar Park, 10a.m.** The annual Easter Egg event is put on by our Fire Fighters. If you would like to donate plastic Easter eggs, or candy for this event, please bring them to the Town Hall Monday thru Thursday 8a to 12n and 1p to 5p. The bring back Svilar Park group continues to collect donations, for playground improvements. If

you would like to donate on behalf of the park, you may mail a check to P.O. Box 56, and write Svilar Park on the envelope, or drop a check off here at the Hall.

**Friday April 26<sup>th</sup> will be the next MOVIE NIGHT**

**AT THE TOWN HALL at 6:30p:** Be sure to bring blankets, pillows, bean bags, and come to the Hall. Light refreshments will be served. **The movie, "Uncle Buck" with John Candy will be showing. Come have a good laugh with this heartwarming family comedy.**



**NOTE: When you are contacted by census, please make sure to respond, as the town does receive funding based off numbers, and information gathered during census inquires.**



### EMERGENCY MANAGEMENT

It is that time of year to be watching Wyoming weather a little more closely. With the warm temperatures we have had, some areas in Fremont County could experience surface flooding.

Sandbags are available; however, we ask that you assess your needs before you call to obtain them. If it is an after-hours **emergency**, please call Fremont County Emergency Management Agency (FCEMA), 307-840-0028. Monday-Friday, 7 am – 5 pm, 307-856-2374.

### What is the Purpose of a census?

- To collect information about the number of people living in a country, but also to identify the age, sex, languages spoken, nationality, occupation and possessions (etc.) of those people.

1. You will need to provide the name, address, phone number, location where bags will be placed
2. Describe the issue you are having, and we can assist you with the number of bags you may need
3. No County sand will be provided at this time
4. No County equipment will be used to protect private property
5. Flood insurance can be purchased through local insurance agents and must be in place 30 days prior to a flooding event to be in effect for the season. Contact your insurance agent for this
6. NOAA web site: <https://www.weather.gov/>
7. Stay updated by visiting Fremont County Emergency Management Agency on Facebook

If you have any questions or would like to report a situation in your area, please call FCEMA at 307-856-2374.

According to NOAA, our flood risk is low currently.

**Saturday May 11<sup>th</sup>, 6:30a.m. to 1p.m at Gold Star Memorial Park:** 5K walk/run to Benefit the Fremont County Suicide Prevention Task Force: The event starts with a run/walk, brunch for Mother’s Day (catered by The English Muffin Bakery). There will also be a guest speaker, vendor booths, and Drones over Yellowstone has been approached to play music for the event. There is a \$20.00 entry fee for an individual which includes brunch and a \$40.00 entry fee for a family which includes brunch. Those who enter the day of the race will pay \$25.00 individual and \$50.00 for family. All funds leftover will be donated to Suicide Prevention. Leadership Fremont County will be hosting. Wyoming Suicide Prevention Resource Guide with Help Comes Hope for Emergency Assistance: Call the National Suicide Prevention Lifeline at 1-800-273-TALK (8255) \*press 1 for Veterans Visit [suicidepreventionlifeline.org](http://suicidepreventionlifeline.org) TEXT “START” TO 741-741 [crisistextline.org/get-help-now](http://crisistextline.org/get-help-now)

**SATURDAY May 18<sup>th</sup>, ANNUAL ANIMAL**

**LICENSING/VACCINATION CLINIC: Dr. Richard Boulette of Wind River Veterinary Clinic is kind enough, to once again travel to Hudson, to complete vaccinations. Please**



**take advantage of this great local opportunity and be sure to mark your calendars right now for May 18<sup>th</sup> 9-11a.m., two hours only. Wind River Vet 108 Tweed Lane, Lander, WY 82520 · (307) 332-5512.**

The clinic will be held on **Saturday, May 18th from 9:00 to 11a.m. at the Hudson Town Hall.** As per Ordinance #811, Section 4-15 **all dogs and cats** must be registered on a yearly basis. License tags for non-neutered animals are \$7.00/year and \$5.00/year for neutered animals. **To license your animal, a proof of current rabies certificate is required. New tags will be issued this year, and they are to be on your animal, if they are outside at all. If your animal wanders off and no tag is on them. You will need to purchase a license and tag for them, or present the issuance proof and tag previously purchased, before you leave with them.**

**Local Businesses:** Be sure to show your support: The Union Bar and Grill 332-7999, Svilar's 332-4516, Wyoming Custom Meats 332-3655, Kai's 332-2211, English Muffin Bakery 851-6955, Blue Heron Antiques 332-6153, Country Kids Daycare 851-6510, Homespun Electrical 851-2079, Shamrock 438-2248, Jim's Auto Repair 349-3622, Wind River Stone 450-8780, Post Office 332-5596. Numbers **you may like to know:** Hudson Library 332-5770, Fire Department 332-3629, Town Hall 332-3605, and the Sherriff 332-5611.



Watts kids

**The Hudson Outlaw Wrestlers:** The team is coached by Patrick Anderson. The Hudson basketball and wrestling teams have been traveling. Mayor Anderson also continues to work to bring baseball to the community this summer. **Hudson Library:** It's Tax time. Remember, you are welcome to come to the library to file your taxes online or



Nicholas kids

print out forms if you need to. The current hours are Monday, Wednesday and Friday, 2p.m. to 5:00p.m. **Auto Pay for your water/sewer bill:** If you have not already signed up for auto pay,

Patrick Anderson is with Dylan Anderson. March 2 at 6:10 PM · 🧑🏻  
 This kid has over come so much this year and now he qualified for the Wyoming national team and is headed to North Dakota

you might consider doing so. Those who have, really appreciate that they know their bill will be paid timely, on a specific day of the month, so that they no longer must remember to have it physically turned in prior to the 20<sup>th</sup>. You also control the amount pulled each month; you are encouraged to set a dollar amount of \$74.00 or whatever you would like your limit to be. If you would like assistance, please feel free to call Christy at 332-3605 for support.

Margaret Morrison is with Paul Morrison. March 16 at 7:10 PM · 🌐  
 Proud of him for working hard at Lander Tiger Tough 2019! 1st place.



To sign up, just go to [www.hudsonwyoming.org](http://www.hudsonwyoming.org) and follow the instructions on the Xpress Bill Pay TAB. And remember, it's free to sign up and

free to use. **Hudson's Closet:** It's that time of year when many of you will be doing spring cleaning. As you go through items, please keep in mind Hudson's Closet. Do come in and check out what we have on hand, as the Closet also serves as a means of exchange to assist each other. Items are free of charge. Our goal is for "peace of mind", and a sense of community. **To DONATE:** Please make sure the bags, items are marked with your name and phone number. Remember, items need to be free from stain/rips, in working condition, and small, containing all their pieces and parts. For more information please inquire at the Hall office, 332-3605.