



**TOWN OF HUDSON NEWSLETTER May, 2016**

**MAYOR OFFICE HOURS FOR MAY:**

***Mayor Anderson asks that you please call ahead for an appointment (332-3605) as his business will occasionally require him to be out of Town on a regularly scheduled office day. Thank you.***

Tuesday – May	10th	11:00 - 2:00 p.m.
Tuesday – May	17th	11:00 - 2:00 p.m.
Wednesday – May	25th	6:00 – 8:00 p.m. by appointment only. 332-3605.

**TOWN COUNCIL MEETING:** The next meeting will be Tuesday, May 10<sup>th</sup> at 6p.m.

**WHEN YOU HAVE A CONCERN ABOUT SOMETHING IN TOWN:** We encourage you to come into the Town Hall and file a written complaint, so that it is on record. This enables us to look at the Ordinances, and take the proper steps to remedy the issue; which may include conflict resolution with support from the Sheriff's office, and issuance of a fine.

**DONATION OF SKATE PARK EQUIPMENT:** The City of Riverton has generously donated their old skate park equipment to our Town. We are working to move the skate equipment here, and get it set-up. The City of Riverton Skate group, is hopeful to put on several demonstrations, and learning opportunities at the Hudson Daze event.

**WEBSITE:** We are happy to inform you that the Town website is up. Please keep in mind that it is a work in progress. Additionally, online bill pay is under construction, and should be available for use the end of May, and no later than June. [www.hudsonwyoming.org](http://www.hudsonwyoming.org)

**May 9<sup>th</sup>, 6:30p THANK YOU CELEBRATION AT THE LANDER COMMUNITY CENTER:** Attention all First Responders, Police Officers, Fire Fighters, Ambulance/EMT, Highway Patrol, Sheriff, etc. There will be a banquet in honor of the work you do to protect and help citizens. There is no cost. This banquet is put on by, Southern Baptist Churches of Fremont County. There will be food, free-bee's, plus a deep awareness of thanks for all you do!

**May 21<sup>st</sup>, ANNUAL ANIMAL LICENSING/VACCINATION CLINIC:** The clinic will be held on Saturday, May 21<sup>st</sup> from 9:00 to 12 Noon at the Hudson Town Hall. As per Town Ordinance #811 – Section 4-15 all dogs and cats must be registered on a yearly basis. License tags for non-neutered animals are \$7.00/year and \$5.00/year for neutered animals. **In order to license your animal a proof of current rabies certificate is required.** For those who do not need vaccinations, please bring your proof of rabies to the Town Hall to purchase your license tags, they are now available. Dr. Richard Boulette of Wind River Veterinary Clinic will be completing needed vaccinations. Please refer to flyers at Town Hall and Post Office for more information about vaccination costs.

**May 30<sup>th</sup>, MEMORIAL DAY SERVICE:** The VFW Memorial Day service will be held on Monday – May 30<sup>th</sup> at the Hudson Cemetery. Please watch the Town Hall, Town website, and Post Office for flyers containing more details about the service, and time.

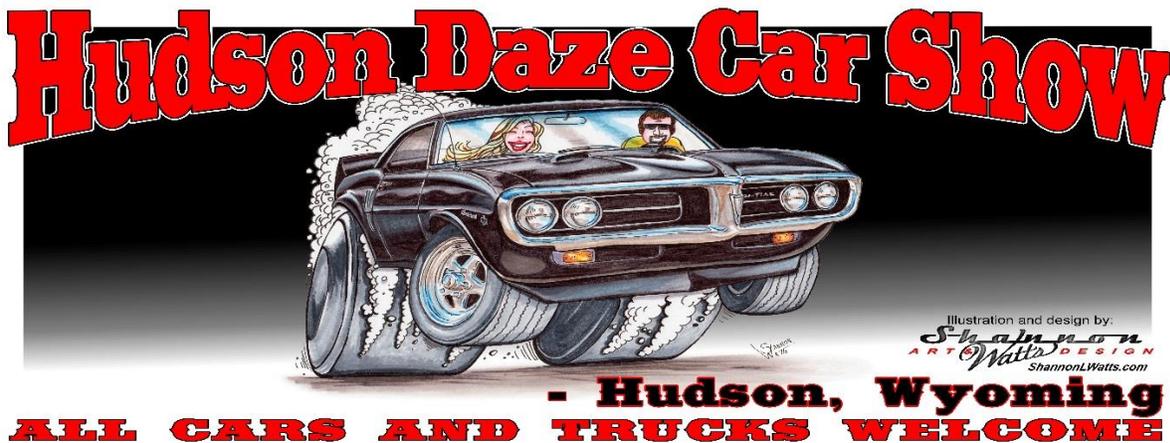
**CEMETARY:** A new fence will be constructed this summer. If you would like to donate steel posts, woven wire, or barbed wire for this project, please contact the Town Hall at 332-3605.

[A big thank you to Rebecca and Kevin Stossel for donating barbed wire.](#)

**CEMETERY PUBLIC NOTICE – WE WOULD LIKE TO MAKE SURE YOU ARE AWARE THAT AFTER TWO WEEKS; VASES, FLOWERS OR OTHER ITEMS SUCH AS STATUES, BENCHES, ETC. THAT ARE NOT PERMANENTLY AFFIXED TO THE HEAD STONE OR ITS BASE, NEED TO BE REMOVED.**

**FIRE DEPARTMENT:** An additional open house will be coming the end of May or first part of June. Watch the town website for more information.

**Fourth Annual HUDSON DAZE:** Crafts, food, music and business promotion! If you are interested in renting booth space, please contact Becky at 335-8125 or 240-0251, or Christy at 332-3605, or [christy@hudsonwyoming.org](mailto:christy@hudsonwyoming.org). This year's event will be held on June 11<sup>th</sup> from 10a.m. – 3p.m. For more information, you can go to [Hudson Daze on Facebook](#). Additionally: Our **First Annual Car/Truck Show** will be held as well. For more information, please contact [harry@hudsonwyoming.org](mailto:harry@hudsonwyoming.org).



**WATER TREATMENT:** \* The 2015 water Consumer Confidence Report (CCR) is available in the outside bulletin board at the Town Hall.

**CLEANING OF PROPERTY:** It's time to clean your property of accumulated debris and trash. The brush pile will be open Wednesdays from 2:00 – 4:45 p.m., or you may call 332-3605 and let us know if you need to get in. Please do not dump on BLM land, only use the brush/slash pile.

**THE TOWN MAINTENANCE CREW WILL BEGIN THE TOWNS MOSQUITO SPRAYING PROGRAM AROUND THE END OF MAY OR FIRST OF JUNE, WHENEVER THE WEATHER HITS 70+ DEGREES CONSISTENTLY.**

**PREPARING FOR MOSQUITO SEASON:** A reminder to look at anything that you own outside, that can hold water. To **reduce mosquito** risks around your home:

- Look for standing water in and around your backyard.
- Drain or treat standing water.
- Use an aerosol or propane fogger to clear mosquito's
- Treat shady areas around the house, especially around entry ways where resting mosquitoes are more likely to come indoors.

**ADDITIONAL TRASH PICKUP OPTION:** *On Sundays from 3:00-6:00pm.* James Stewart (Mike Stewart's brother) is willing to pick up your garbage for a fee. His phone number is 307-438-1714 for more information, or if you are interested in this service.

**METER READ PAD AND/OR METER PIT's:** If you have received a note to look at your meter, please make sure it is functional a.s.a.p. Please continue to make efforts to ensure safety for our meter readers by keeping the area clear of debris, animals, and easily assessable for reading efforts. It is generally around the 20<sup>th</sup> of each month that meters are read.

**Library: *Library Notes from Julie May 2016***

**WOW! It's May! Put a flower in your hat!**

**Today I will tell you about only one thing, Hudson Daze, and I'll talk more about the Kid's Summer Program next month...**

**The kids have always enjoyed selling lemonade so, Hudson Daze, (June 11th) will be the perfect opportunity for them. The Library will set up and supervise, a table for, Lemonade Sales in the park. We would like to sell lemonade and cookies/ cupcakes/ brownies. The proceeds will benefit the Children's Summer Program. We need donations of baked goods for this sale. If you can, and would like to, make a dozen or two of something for us, we would be forever grateful to YOU! XOX!**

**Call me at 709-2808 or Christy at 332-3605 and I will pick up your donation...bake when it works for you and I'll freeze things if needed.**

**A HUGE THANK YOU, in advance! We appreciate the support. You All are wonderful neighbors!**

