



**TOWN OF HUDSON NEWSLETTER**

**April, 2016**

**MAYOR OFFICE HOURS FOR APRIL:**

Tuesday – April	12th	11:00 - 2:00 p.m.
Tuesday – April	19th	11:00 - 2:00 p.m.
Wednesday – April	27th	6:00 – 8:00 p.m. by appointment only. 332-3605.

**TOWN COUNCIL MEETING:** The next meeting will be Tuesday, April 12<sup>th</sup> at 6p.m.

**JOB OPPORTUNITIES:** The Town is currently seeking a summer maintenance helper, and a Clerk/Treasurer office assistant.

Please contact **The Lander Department of Workforce Services at 335-9224** for more information.

**CEMETARY:** A new fence will be constructed this summer. If you would like to donate steel posts, woven wire, or barbed wire for this project, please contact the Town Hall at 332-3605.

**MY TOWN, OUR FUTURE MEETING:** We are continuing to move forward with arrangement for targeted implementation of the action items from our February 15<sup>th</sup> meeting.

**FIRE DEPARTMENT:** A huge thank you to all who donated plastic eggs, candy, and/or helped fill the plastic eggs for the Easter egg hunt held March 26<sup>th</sup>. A great time was had by all.

**Fourth Annual HUDSON DAZE:** Crafts, food, music and business promotion! If you are interested in renting booth space, please contact Becky at 335-8125 or 240-0251, or Christy at 332-3605, or [christy@hudsonwyoming.org](mailto:christy@hudsonwyoming.org). This year's event will be held on June 11<sup>th</sup> from 10a.m. – 3p.m. For more information, you can go to **Hudson Daze on Facebook**. Additionally: Our **First Annual Car/Truck Show** will be held as well. For more information, please contact [harry@hudsonwyoming.org](mailto:harry@hudsonwyoming.org).

# Hudson Daze Car Show



Illustration and design by:  
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ART & DESIGN  
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**- Hudson, Wyoming**

**ALL CARS AND TRUCKS WELCOME**

**WATER TREATMENT:** *Please note* on Wednesday **April 6<sup>th</sup>**, and Thursday **April 7<sup>th</sup>** Maintenance will be conducting the **ANNUAL FLUSHING OF TOWN HYDRANTS:** Fire Hydrants will be flushed starting at 8:00 a.m. and continuing throughout the day. You might want to make preparations to have water on hand prior to these dates, and potentially stay away from doing laundry, as the water will be red and dirty for a time. In order to clear your water, let your cold water tap run for several minutes until clear water is restored. \* The 2015 water Consumer Confidence Report (CCR) is available at the Town Hall.

**CLEANING OF PROPERTY:** Spring is here and once again, it's time to clean your property of accumulated debris and trash. The brush pile will be open Wednesdays from 2:00 – 4:00 p.m., or you may call 332-3605 and let us know if you need to get in. Please do not dump on BLM land, only use the brush/slash pile.



**PREPARING FOR MOSQUITO SEASON:** A reminder to look at anything that you own outside, that can hold water. To **reduce mosquito** risks around your home:

- Look for standing water in and around your backyard.
- Drain or treat standing water.
- Use an aerosol or propane fogger to clear mosquito's
- Treat shady areas around the house, especially around entry ways where resting mosquitoes are more likely to come indoors.

**ADDITIONAL TRASH PICKUP OPTION:** *On Sundays from 3:00-6:00pm.* James Stewart (Mike Stewart's brother) is willing to pick up your garbage for a fee. His phone number is 307-438-1714 for more information, or if you are interested in this service.

**METER READ PAD AND/OR METER PIT's:** If you have received a note to look at your meter, please make sure it is functional a.s.a.p. Please continue to make efforts to ensure safety for our meter reader by keeping the area clear of debris, animals, and easily assessable for reading efforts. It is generally around the 20<sup>th</sup> of each month that meters are read.

**Library - April 2016: Hours (Tuesday and Sunday Closed), Monday 6-8p.m., Wednesday, Thursday, Friday 1-6p.m. Saturday 2-5p.m**

**Notes from Julie:** I'm so excited to announce **THE LUCKY DAY TRAVELING COLLECTION!** This includes all new (as in the latest out) materials; DVD's, Audio Books (both children and adult levels), Music on CD, Adult, Young Adult and Children's Fiction and Non Fiction Books. **Each collection will rotate every 60 days and can be checked out for 2 weeks.** All these wonderful items are being provided through an ongoing grant from The McMurray Foundation.

We are thinking ahead to the **Summer Children's Program** which will be ***every Thursday and Friday to begin in June.*** An Art Show of the children's work is being planned for August. There will be more details on more fun stuff in future newsletters. Please have the kids take care of their overdue materials now! One planned project, is to make mobiles. ***If you happen to have any of the following things available to donate, we absolutely will put them to use:*** old compact discs, beads or broken costume jewelry, small pieces of wood, spools, buttons, fishing line or anything else that might be turned into "Art"! **A Big**

**Thank You in advance for your support!**

